

2020 SPRING ACHIEVEMENT/STYLE REVUE FACT SHEET

March 21, 2020

IMPORTANT DATES

**American Legion Hall
4075 Huron St., North Branch
(M-90)**

Friday, March 6 – Registration, cover design and club display space deadline

Friday, March 20 – 4-H club setup and early absentee projects, 4-7 p.m. (Clubs can also set up on Saturday morning starting at 8:30 a.m.)

GENERAL INFORMATION

PROGRAM COVER DESIGN CONTEST: Requirements – BLACK PEN, on an 8½ x 11 white paper. Design must be 4-H-related, event name (4-H Spring Achievement/Style Revue), date (March 21, 2020), program time (3:30 p.m.), and 4-H clover. No computer created designs. Put your name on the back. Entries may be used for publicity. \$20 awarded to first place; \$10 to second place.

REGISTRATION: Registrations due March 6th. **NO LATE REGISTRATIONS WILL BE ACCEPTED.** An accurate count of the projects is needed so scheduling of the judges can be completed. Members, put all projects on one entry form.

CLUBS MUST RESERVE DISPLAY SPACE. Please provide club representative(s) to supervise display area and get absentee projects to judges. Please contact the office if your plans change and you can't come. CLUBS are encouraged to decorate your table display area. Leaders, if you won't have a club display, please let members know they can still enter projects. Let us know if your club will have individual entries so that we have enough display space. All individual entries with no club displays will be grouped together. If able to bring your own table and chairs, please call the office and let us know how many you will be bringing.

ENTRY TAGS – Each project needs an entry tag. They may be picked up in the office.

ABSENTEE FORMS must be attached to projects when member cannot be present for judging. They are to be kept at **CLUB DISPLAY**, and **CLUB REPRESENTATIVE(S)** is/are responsible for getting projects and forms to judges. Pick up the forms in the office. Club representative(s), please see that no absentee projects are left at hall. 4-H staff cannot be responsible for projects. Thank you.

CLOVER BUDS (under 8, - **PLEASE NOTE NEW AGE CHANGE** 4-H age, as of Jan. 1) will be interviewed separately to ensure personal attention and encouragement. They will receive participation ribbons. Please take only 4 projects to a judge at a time. If you have more than 4 projects, take the others to another judge. This reduces wait time for the Clover Buds.

PUBLIC SPEAKING, DEMONSTRATIONS & PERFORMING ARTS: Judging times will be from 9:30 am – 12:00 pm and 1:00 – 3:30 pm. The specific schedule will be determined by the number of entries. All entrants will be contacted prior to the event and given appointment times for judging. Must include current phone numbers and entry descriptions on your registration form so the coordinator can contact you. Times: Maximum 5 minutes for individual entries and 10 minutes for group entries. Must furnish own props, instruments, stands, tape/cd player, etc.

FOOD: None for sale on site; restaurants in village of North Branch or you can bring your own lunch.

PUBLIC OPEN HOUSE – 10:00– 3:00 P.M. – public welcome to view displays and get information about 4-H. Also welcome to attend closing ceremony.

CLOSING CEREMONIES: 3:30 – 4:30 p.m. Style Show, county awards and medals, and club recognition. Every club will be invited to introduce themselves.

Projects released immediately after the closing program. Clubs must clean display areas before leaving.

-OVER-
GENERAL INFORMATION (continued)

TIMETABLE FOR MARCH 21, 2020

SPRING ACHIEVEMENT SPECIFICS

9:00-9:15	Orientation for Public Speaking, Performing Arts and Demonstrations at the United Methodist Church, 4165 Huron Street.
9:15-9:45	Orientation (with light breakfast) for all other areas being judged – Methodist Church
9:30-12:00	Public Speaking, Demonstrations, and Performing Arts - Judging times by appointments, see other side of fact sheet.
10:00-12:00	Judging: Home Ec., Photography, Crops & Gardens, Floriculture, Conservation, Clover Buds, Passport to Understanding, Style Revue: Wearable Sewing, Buymanship, Foods & Nutrition, Entrepreneurship
10:00-3:00	Public welcome
12:00	Ribbons awarded and placed on a.m. projects
12:00-1:00	Lunch Break. Lunch provided for all a.m. and p.m. judges, clerks, superintendents – Methodist Church
12:30-1:00	Orientation for all judges/clerks/superintendents.
1:00-3:30	Public Speaking, Demonstrations, and Performing Arts –Judging times by appointments, see other side of fact sheet.
1:00 -3:00	Judging for: Creative Crafts, Visual Arts, Animal/Vet. Science, Science & Technology, Leisure Ed., Woodworking, Clover Buds
3:00-3:30	Ribbons awarded and placed on p.m. projects. Style Revue modeling practice. Closing ceremony presenters rehearse.
3:30-4:30	Closing Ceremony

EVERYONE, please stay to help with take-down after evening program. Projects released – clubs must clean display areas after evening program.

A, B, C AND 1ST (PURPLE), 2ND (PINK), 3RD (GREEN) PLACE, PLUS HONORABLE MENTION RIBBONS WILL BE AWARDED TO ENTRIES. CLOVERBUDS WILL RECEIVE PARTICIPATION RIBBONS.

STYLE REVUE: ***WEARABLE SEWING AND BUYSMANSHIP PROJECTS WILL BE JUDGED IN THE A.M. THERE WILL BE NO PERSONAL APPEARANCE JUDGING. THIS MEANS THAT YOU DO NOT WEAR AND MODEL THE CLOTHING FOR THE JUDGE. YOU CARRY THE CLOTHING, AND THE JUDGE WILL EVALUATE YOUR PROJECTS ON CONSTRUCTION OR BUYSMANSHIP. YOU WILL STILL MODEL IN THE CLOSING CEREMONIES. BRING 1 TYPED COPY 4"X 6" NARRATION CARD AND GIVE THEM TO THE JUDGE. CLOVERBUDS & YOUNG: 25-30 WORDS, JR & SR: 50-60 WORDS.***